

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST.ANDREWS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3630151
3	SCHOOL CODE (IF APPLICABLE)	57703
4	COMPLETE ADDRESS WITH PIN CODE	SURVEY NO. 25/P, AHMEDGUDA VILLAGE, KEESARA MANDAL, RR DIST, PIN - 501301 , RANGAREDDY, TELANGANA - 501301
5	PRINCIPAL NAME	PADMALAYA SARMA CHAVALI
6	PRINCIPAL QUALIFICATION	MA, Bed
7	SCHOOL EMAIL ID	principal.keesara@standrewsindia.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8106786789

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sas-ks.com/school-information/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sas-ks.com/school-information/society-document.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sas-ks.com/school-information/noc.pdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sas-ks.com/school-information/rte.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sas-ks.com/school-information/safety-certfcate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sas-ks.com/school-information/fire-noc.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://sas-ks.com/school-information/dae.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sas-ks.com/school-information/sanitation-water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sas-ks.com/school-information/fee-structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://sas-ks.com/school-information/coe.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sas-ks.com/school-information/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sas-ks.com/school-information/pta.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://sas-ks.com/school-information/RESULTCLASS_%20X.pdf
---	--	---

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PADMALAYA SARMA CHAVALI
2	TOTAL NO. OF TEACHERS	82
	PGT	0
	TGT	27
	PRT	36
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	Ms. Gnaneshwari Kalidindi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms.Parinita Naidu

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	66	66	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15378.1
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	43
6	NO. OF BOYS TOILETS	29
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/KdjKA-RW6Pw